

**PUNJAB EX-SERVICEMEN CORPORATION (PESCO)**

**(Punjab Government Undertaking)**

1. PESCO requires Field Executives to be deployed in various District Central Co-op Banks under Punjab State Co-op Bank, Sector 34-A, Chandigarh on outsources for a period of one year.

2. **Qualification Criteria.**

(a) Graduation (minimum 2<sup>nd</sup> Division) in any of the following subjects:-

(i) Math, Accounts, Economics or Commerce .

**OR**

(ii) B.Sc/B.Com/BBA/BCA

(b) Certificate (minimum 6 months) in Computer Applications from an Institute having ISO certification.

(c) Should have passed Punjabi Language examination of Matriculation level.

(d) Should be domicile of State of Punjab.

3. Details of District Central Co-op Banks where the Field Executives are to be deployed are as under:-

- (a) Amritsar
- (b) Fatehgarh
- (c) Gurdaspur
- (d) Hoshiarpur
- (e) Jalandhar
- (f) Kapurthala
- (g) Ludhiana
- (h) Mansa
- (i) Nawan Shahar
- (j) Patiala
- (k) Ropar
- (l) Sangrur

4. Eligible candidates of the respective Districts may forward applications latest by 1200 hours on 18 June 2020 as per format attached by email to [pesco\\_\\_34chd@yahoo.com](mailto:pesco__34chd@yahoo.com) Application received after 1200 hours on 18 June 2020 will not be considered.

5. (a) Age criteria : 21 to 37 Years.

(b) Venue and counseling date of shortlisted candidates will be informed through email.

(c) No TA/DA shall be applicable.

6. Basic wage Rs 12,277/- as on 01 Sep 2019 and carry home salary after statutory deductions is Rs 10,697/-.

7. The above will be on PESCO website [www.punjabexservicemen.org](http://www.punjabexservicemen.org)

**APPLICATION FOR POST OF FIELD EXECUTIVES**

**APPLIED FOR \_\_\_\_\_ (NAME OF DISTRICT)**

1. Name of the Candidate
2. Name of Father / Mother
3. Date of Birth
4. Gender
5. Marital Status
6. Punjabi Passed (Matric Level)
7. Punjab Domicile
8. Email
9. Mobile No
10. Address for Correspondence
11. Permanent Address
12. Educational Qualification alongwith requisite certificates.



Examination	School / University	Year of Passing	Marks Obtained	Total Marks	Percentage	Division
10 <sup>th</sup>						
Graduation						

I hereby declare that the information filled above is true to the best of my knowledge and has been filled by me in case any information is incorrect. I shall be held responsible.

Place :

(Signature of Candidate)

Date :